

BCTS Bibliography: Selected Books and Articles

2000 - 2011

Compiled by C. Vanessa White, D. Min.

BCTS – VARIOUS AUTHORS

- The Journal of the Black Catholic Theological Symposium*. Vol. 1 2007. (**contributors** – Cyprian Davis, Nicholas Creary, Kimberly Flint Hamilton, Diane Batts Morrow, John Morrow, Jamie T. Phelps, Robert Bartlett and Shawnee Marie Daniels Sykes)
- _____. Vol. 2, 2008. '30th Anniversary Edition' (**contributors** – Cyprian Davis, Bryan Massingale, Cecilia A. Moore, Kimberly Flint Hamilton and Robert Bartlett)
- _____. Vol 3, 2009. (**contributors** – James Okoye, Shawnee Daniels Sykes, Kenneth Hamilton, Robert Bartlett and Cyprian Davis)
- _____. Vol 4, 2010 (**contributors** – Maurice Nutt, Kathleen Dorsey Bellow, C. Vanessa White, Cyprian Davis, Kwame Assenyoh, Diane Batts Morrow, M. Shawn Copeland, Nathaniel Holmes, Cecilia A. Moore, Kimberly Flint Hamilton and Diana Hayes)

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US CATHOLIC HISTORIAN. 'African American Catholics: Essays in Honor of Cyprian Davis'. Vol. 28, Number 1, Winter 2010.

_____. 'African American Spirituality and Liturgical Renewal' Vol. 19, Number 2, Spring 2001.

DR. M. SHAWN COPELAND

Books

Enfleshing Freedom: Body, Race, and Being. Minneapolis: Fortress Press, 2010. xi + 186.

The Subversive Power of Love: The Vision of Henriette Delille: The Madeleva

Lecture in Spirituality. New York/Mahwah, NJ: Paulist Press, 2009. viii + 85.

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Monographs

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Articles in scholarly journals and book chapters

"Meeting and Seeing Jesus: The Witness of African American Religious Experience," 67-84, in *Jesus of Galilee: Contextual Christology for the 21st Century*. Ed.

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The Journal of the Black Catholic Theological Symposium, Vol. IV (2010): 57-80.

- “Bonhoeffer, King, and Themes in Catholic Social Thought,” 79-89, in *Bonhoeffer and King: Their Legacies and Import for Christian Social Thought*. Ed. Willis Jenkins and Jennifer M. McBride. Minneapolis, MN: Fortress Press, 2010.
- “Building up a Household of Faith: Dom Cyprian Davis, O.S.B, and the Work of History,” *U. S. Catholic Historian*, vol. 28, no.1 (Winter 2010): 53-63.
- “A Response to Constance FitzGerald,” *CTSA Proceedings* 64 (2009): 43-46.
- “Theology at the Crossroads: A Meditation on the Blues,” 97-107, *Uncommon Faithfulness: The Black Catholic Experience*. Ed. M. Shawn Copeland, with LaReine-Marie Mosely and Albert Raboteau. Maryknoll, N.Y.: Orbis Books, 2009.
- “Introduction,” 1-6, *Uncommon Faithfulness: The Black Catholic Experience*. Ed. M. Shawn Copeland, with LaReine-Marie Mosely and Albert Raboteau. Maryknoll, N.Y.: Orbis Books, 2009.
- “Knit Together by the Spirit as Church,” 16-24, 234 in *Prophetic Witness: Catholic Women’s Strategies for Reform*. Ed. Colleen M. Griffith. New York: Herder & Herder, 2009.
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- “Knowing Christ Crucified: Dark Wisdom from the Slaves” 59-78, in *Missing God? Cultural Amnesia and Political Theology*. Eds. John Downey, Jürgen Manermann, and Steven Ostovich. Berlin: LIT Verlag, 2006.
- “The Black Subject and Postmodernism: ‘What Did I Do to Be so Black and Blue.’” *Bulletin of Ecumenical Theology* 18 (2006): 93-110.
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- “A Thinking Margin: The Womanist Movement as Critical Cognitive Praxis,” 226-235, in *Deeper Shades of Purple: Womanism in Religion and Society*. Ed. Stacy Floyd-Thomas. New York: New York University Press, 2006.
- “The Power of Difference: Understanding, Appreciating, Critiquing Difference,” *The Ecumenist*, 43, 2 (Spring 2006): 1-10.

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- _____. "Black Catholic Theology: A Historical Perspective" in *Theological Studies*, 61(2000): 656-71.
- _____. "The African American Catholic Experience," *Chicago Studies*. 42(2003): 117-26; finally,
- _____. "What Black Catholics Have Offered the Church," *In All Things. A Jesuit Journal of the Social Apostolate*. 5(2004): 1-3. Most recently,
- _____. "Black Catholics in the Civil Rights Movement in the Southern United States: A.P. Tureaud, Thomas Wyatt Turner, and Earl Johnson," *U.S. Catholic Historian* 24(2006): 69-81.

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DR. TIMONE DAVIS

- "Millennial Young Adults: Shapeshifters." in Church Magazine. National Pastoral Life Center. 2009. http://www.churchmagazine.org/issue/o809/cen_millennial.php [accessed October 5, 2010]

DR. OPAL EASTER SMITH**Books**

- "Septima Clark: Unknown Adult Educator" in *Freedom Road*, edited by Elizabeth A. Peterson. Malabar, FL., Kreiger Publishing Co., 2002.

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- "Pastoral Advice on Parish Closures and Mergers in the African American Community" in *New Theology Review*, Volume 22, Number 3, August. 2009.

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DR. PAUL GREEN

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- "Theory, Praxis and Community Service, Cornerstones of Political, Social and Intellectual Achievement in Black America". *Peabody Journal of Education*. vol. 78: 2 2003. p.76-87. 11p.
- "A comparative examination of HBCUs in the Republic of South Africa and HBCUs in the U.S.". *Race, Gender and Class Journal*. vol. 11: 3 2004. p.153-176. 23p.
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DR. DIANA HAYES

Books:

- Forged in the Fiery Furnace: African American Spirituality* (Maryknoll, NY: Orbis Books), 2012,
- Standing in the Shoes My Mother Made: Womanist Theology*. Fortress Press, 2010
- _____, with Peter Phan, eds., *Many Faces, One Church: Cultural Diversity and the American Catholic Experience*. (Chicago, IL: Sheed and Ward), 2004.
- Were You There?: Stations of the Cross*. (Maryknoll, NY: Orbis Books) 2000.

Articles in edited volumes:

Forthcoming 2011:

- "African American Christology" in Anthony Pinn and Katie Cannon, eds., *The Oxford Handbook of African American Theology* (New York and London: Oxford University Press, 2011)
- "We Who Are Believers: Black Catholic Studies" (with Cecilia Moore) in Margaret Callahan and eds., *Catholic Studies*, (Fordham University Press 2011)
- "The Political Theology of Johann Baptist Metz" in Stacey Floyd-Thomas and Miguel

11/16/2011

de la Torre, eds., Beyond the Pale: Reading Theology from the Margins
(Westminster John Knox Press)

2010:

“Movin’ On Up a Little Higher: Resolving the Tension Between Academic and Pastoral Approaches to Black and Womanist Theology” in Dwight Hopkins and Linda Thomas, eds., Walk Together Children: Black and Womanist Theologies, Church, and Theological Education (Cascade Books/Wipf and Stock)

2009:

“Woman Offered #5” (“Come Down From the Cross”) in Holiness and the Feminine Spirit: The Art of Janet McKenzie, Susan Perry, ed. (Orbis Books);
 “Faith of Our Mothers: Catholic Womanist God-Talk” in Timothy Matovina and LaReine Moseley, eds., Uncommon Faithfulness: The Witness of African American Catholics (Notre Dame: Notre Dame Press);
 “Seeking a Space to be Free: Intersections of Race, Class, Gender and Religion” in Colleen Griffith, ed., Prophetic Witness: Catholic Women’s Strategies for Reform, Boston College Church in the 21st Century series (N.Y.: Crossroad);
 “We Who Believe in Freedom: The Intersection of Race, Class, Gender and Religion in the US Today and Its Significance for Discipleship” in Darlene Weaver, ed. Discipleship in the City

2007:

“The Color of Money: Racism and the Economy” in Pilar H. Closkey and John Hogan, ed., Romero’s Legacy: The Call to Peace and Justice (Lanham, Md.: Sheed and Ward (Rowman and Littlefield), 2007)

2006:

“Women and Leadership in the Catholic Church” in A Gathering of Sisters: A Leadership Conference of Women of Faith, Catholic and Muslim (Sheed and Ward), forthcoming);
 “Standing in the Shoes My Mother Made: The Making of a Catholic Womanist Theologian” in Stacey Floyd-Thomas, ed., Deeper Shades of Purple: Womanism in Religion and Society (NY: NYU Press);
 “Bearers of Suffering, Bringers of Peace: A Womanist Perspective on Ad Gentes” in edited vol. of Milltown Institute (Dublin, IR);
 “We Too Are America: Black Women’s Burden of Race and Class” in Cheryl Kirk-Duggan, ed., The Sky is Cryin’: Race, Class and Natural Disaster (NY: NYU Press)

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“God of Our Weary Years: Black Catholics in the United States” in Diana L. Hayes and Peter Phan, eds. Many Faces, One Church: Cultural Diversity and the American Catholic Experience. (Chicago, IL: Sheed and Ward).

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- “Who Do you (God) Say That We Are” in Spiritual Questions for the 21st Century: Essays in Honor of Joan Chittister. (Maryknoll, NY: Orbis Books);
- “Ethiopia Shall Stretch Forth Its Arms: The Evangelization and Education of African American Catholics” in The Jubilee Bible for Roman Catholics: the African American Edition. (NY: American Bible Society);
- “Walking with Jesus in Our Everyday Lives: The Role of Christian Faith in Teaching” in Thomas Landy, ed., As Leaven in the World: Catholic Perspectives on Faith, Vocation, and the Intellectual Life.(Franklin, WI: Sheed and Ward);
- “Come, Ye Disconsolate: Black Catholics, Their Church and HIV/AIDS” in Catholic Moral Theology in the Service of HIV/AIDS. James F. Keenan, S.J. and Jon Fuller, M.D., eds. (NY: Continuum).

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- “To Be the Bridge: Voices From the Margin” in Fernando Segovia and E. Fernandez, An Unfinished Dream: Theological Reflections on America from the Margins(Maryknoll, NY: Orbis Books);
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Articles In Scholarly Journals:**2001:**

- “Women’s Rights Are Human Rights: African American Women’s Struggle for Solidarity in the US” in Black Theology in Britain;
- “The Art of Interpretation: Contexts, Challenges, and Interconnections” in Carol J. Dempsey and Wm. P. Loewe, eds., Theology and Sacred Scripture, The Annual Publication of the College Theology Society 47, 24-31;
- ”We’ve Come This Far By Faith: Black Catholics and Their Church” in U. S. Catholic Historian 19/2 (Fall)(a revision of same article in Diana Hayes and Cyprian Davis, ed., Taking Down Our Harps: Black Catholics in the United States (Maryknoll, NY: Orbis Books, 1998

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2005:

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2009

"One Faith, Many Faces: Room at the Table for All" in Liguorian (July-August 2009, v. 97/6)

2005

"Alleluia, Amen! Preaching the Word of God Within a Black Context" in PREACH (05);

2003

"The Black Family: Strength and Weaknesses in the Black Catholic Community" in Archdiocese of Atlanta, Office of Black Catholic Ministry Parish Connection (April, 2003).

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US Catholic 2001 Award Acceptance Speech" in US Catholic (December, 2001).

2000

"A Sexual Ethic of Singleness" in The Witness (April 2000).

"The Welcome Table: Eucharist holds together our rich diversity" (I) and the Welcome Table II" in Eucharistic Minister (October and November 2000).

"Untitled" in Michael Leach and Therese J. Borchard, eds., I Like Being Catholic: Treasured Traditions, Rituals, and Stories (Doubleday, 2000)

EVA LUMAS. SSS

Contributed Author

'Let It Shine': The Emergence of African American Catholic Worship. New York: Fordham University Press, 2008.

REV. DR. BRYAN MASSINGALE

Forthcoming

"Whiteness Unveiled: Implications for a Collaborative Anti-Subordination Strategy—A Response to Professor Peter Kwan." In Margaret Pfeil and Marguerite Guider, editors, *White Privilege: Implications for the Catholic University, Church, and Theology.* forthcoming.

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Racial Justice and the Catholic Church. New York: Orbis Books, 2010.

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"Cyprian Davis and the Black Catholic Intellectual Vocation." *U.S. Catholic Historian* 28 (Winter 2010): pp. 65-82.

"Forward." in James McGinnis, *Praying for Peace around the Globe*. (Liguori, MO: Liguori Publications, 2009) ix-xi.

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Pobreza y Racismo: Amenazas superpuestas contra el bien comun. Washington, DC: Catholic Charities USA (July 2008). Spanish translation of the *Poverty and Racism* document.

"Racial Reconciliation in Christian Ethics: Toward Starting a Conversation," *Journal of the Black Catholic Theological Symposium* 2 (2008) 31-57.

"The Scandal of Poverty: 'Cultured Indifference' and the Option for the Poor Post-Katrina," *Journal of Religion and Society* Supplement Series 4 (2008) 55-72.

"Anger and Human Transcendence: A Response to 'A Rahnerian Reading of Black Rage'." *Philosophy and Theology* 15 (2003) 217-228.

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- "Beyond Revision: A Younger Moralistic Looks at Charles E. Curran." In James J. Walter, Timothy E. O'Connell, and Thomas A. Shannon, eds., *A Call to Fidelity: On the Moral Theology of Charles E. Curran* (Washington, DC: Georgetown University Press, 2002) pp. 253-272.
- "The 'Cultural Divide' and Its Pastoral Implications." In *The Call to Evangelization: National Consultation 2000*. (Baltimore, MD: The National Black Catholic Congress, 2000) pp. 49-79.
- "Racial Reconciliation and the Challenge of Jubilee Justice in the United States: A Black Catholic Perspective." In *Good News Bible: African American Jubilee Edition* [with Deuterocanonicals/Apocrypha] (New York: American Bible Society, 2000) pp. 343-353.
- "The Case for Catholic Support: Catholic Social Ethics and Environmental Justice." In Diana L. Hayes and Cyprian Davis, eds., *Taking Down Our Harps: Black Catholics in the United States* (Maryknoll, NY: Orbis Books, 1998) pp. 147-162.
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Invited Articles and Solicited Publications

- "Transformative Love, Uneasiness with Injustice belong in vocation ministry." *Horizon* 36 (Winter 2011): pp. 30-38.
- "*Vox Victimarum Vox Dei*: Malcolm X as Neglected 'Classic' for Catholic Theological Reflection." Presidential Address, *CTSA Proceedings* 65 (2010): pp.63-88.5
- "Lonergan, Malcolm X, and the Limits of a Classical Social Justice Christology: A Response to Thomas Hughson." Second Annual Colloquium on Systematic Theology (Marquette University). Published on-line (November 2010), Lonergan Resource Center, http://www.lonerganresource.com/pdf/contributors/Massingale-Panel_Response_to_Thomas_Hughson.pdf.
- "Malcolm X as Neglected 'Classic' for Catholic Theological Reflection." *Origins* 40:9 (July 8, 2010): pp. 129-140.
- "Forward." in James McGinnis, *Praying for Peace around the Globe*. (Liguori, MO: Liguori Publications, 2009), pp. ix-xi.
- "Race, Racism Engage Us at a Gut Level." *National Catholic Reporter* 44 (April 4, 2008) 5-6.

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- "The Security We Seek: The Connection between Materialism and Militarism," *Fellowship: Journal of the Fellowship of Reconciliation* 71 (May/June 2005), p. 16.
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- "Preaching Hope in the Midst of Betrayal." *Preach: Enlivening the Pastoral Art* (January/February 2005) 16-20.
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- "Equality Control: A Catholic Perspective on Affirmative Action." *U.S. Catholic* 68 (September 2003) 29-31.
- "The Ethos that Demands an Obsession with Security." *The Catholic Peace Voice* 28 (July/August 2003) 10-11.
- "From Homeland to Biblical Security." *Origins* 32 (February 20, 2003) 598-603.
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